



| 100 GENERAL FUND S |  |  | Stonecrest, City Of |  |  |  |  |  |
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| 039 OTHER FINANCING SOURCES |  |  | Revenue Report |  |  |  |  |  |
| 03910 OTHER FINANCING SOURCES Level 4 Summary for Decem |  |  |  |  |  |  |  |  |
|  | Budget | Supplemental | Adjusted | Current Pd | Curr | Year To Date | YTD | Budget |
| Accounts | Appropriation | Appropriation | Budget | Revenue | Pct | Revenue | Pct | Balance |
| 39121 TRANSFER FROM HOTEL FOR PARKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 39122 TRANSFER FROM RENTAL CAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total Other Financing Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total OTHER FINANCING SOURCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 360 INTEREST EARNED |  |  |  |  |  |  |  |  |
| 36100 INTEREST REVENUES |  |  |  |  |  |  |  |  |
| 36100 INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total Interest Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total INTEREST EARNED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 370 OTHER SOURCES OF REVENUE |  |  |  |  |  |  |  |  |
| 37100 CONTRIBUTIONS DONATIONS |  |  |  |  |  |  |  |  |
| 37100 GENERAL CITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | (\$2,500.00) | 0 | \$2,500.00 |
| Total Contributions Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | (\$2,500.00) | 0 | \$2,500.00 |
| Total OTHER SOURCES OF REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | (\$2,500.00) | 0 | \$2,500.00 |
| 390 OTHE SOURCES OF REVENUES |  |  |  |  |  |  |  |  |
| 39100 OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |
| 39120 TRANSFER FROM HOTEL | \$150,000.00 | \$0.00 | \$150,000.00 | \$50,159.54 | 33 | \$224,603.95 | 150 | (\$74,603.95) |
| 39121 TRANSFER FROM HOTEL FOR PARKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 39122 TRANSFER FROM RENTAL CAR | \$9,000.00 | \$0.00 | \$9,000.00 | \$1,612.91 | 18 | \$6,805.05 | 76 | \$2,194.95 |
| Total Other Financing Sources | \$159,000.00 | \$0.00 | \$159,000.00 | \$51,772.45 | 33 | \$231,409.00 | 146 | (\$72,409.00) |
| Total Othe sources of revenues | \$159,000.00 | \$0.00 | \$159,000.00 | \$51,772.45 | 33 | \$231,409.00 | 146 | (\$72,409.00) |
| Total GENERAL FUND | \$2,674,000.00 | \$0.00 | \$2,674,000.00 | \$452,373.06 | 17 | \$2,709,272.18 | 101 | (\$35,272.18) |
| 275 HOTEL/MOTEL |  |  |  |  |  |  |  |  |
| 031 TAXES |  |  |  |  |  |  |  |  |
| 03140 SELECTIVE SALES AND USE TAX |  |  |  |  |  |  |  |  |
| 31410 HOTEL/MOTEL EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| 39100 PEN \& INT ON DELINQ TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Total Selective Sales And Use Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |



| 100 GENERAL FUND <br> 010 ADMINISTRATIVE SERVICE <br> 02120 COMMUNICATIONS | Expenditure ReportLevel 4 Summary for December 2017 |  |  |  |  |  |  | Stonecrest, City Of General Ledger Page 1 of 9 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounts | Budget Appropriation | Supplemental Appropriation | Current Pd Expenditures | $\begin{gathered} \text { Curr } \\ \text { Pct } \end{gathered}$ | Year To Date Expenditures | $\begin{gathered} \text { YTD } \\ \text { Pct } \end{gathered}$ | Encumbered Balance | Unencumbered Balance | Une Pct |
| 100 GENERAL FUND |  |  |  |  |  |  |  |  |  |
| 010 ADMINISTRATIVE SERVICE |  |  |  |  |  |  |  |  |  |
| 02120 COMMUNICATIONS |  |  |  |  |  |  |  |  |  |
| 52120 PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52340 PRINTING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53101 POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Communications | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 05110 CITY COUNCIL |  |  |  |  |  |  |  |  |  |
| 51110 REGULAR SALARIES | \$55,417.00 | \$0.00 | \$7,916.67 | 14 | \$55,416.69 | 100 | \$0.00 | \$0.31 | 0 |
| 51200 FICA/MEDICARE | \$6,000.00 | \$0.00 | \$605.65 | 10 | \$5,640.76 | 94 | \$0.00 | \$359.24 | 6 |
| 51210 GROUP INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51240 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51260 UNEMPLOYMENT EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51270 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION \& TRAINING | \$0.00 | \$0.00 | \$3,230.00 | 0 | \$3,230.00 | 0 | \$0.00 | (\$3,230.00) | 0 |
| 53101 POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53160 MAYOR EXPENSE | \$5,000.00 | \$0.00 | \$0.00 | 0 | \$5,000.00 | 100 | \$0.00 | \$0.00 | 0 |
| 53165 COUNCIL EXPENSE | \$15,000.00 | \$0.00 | \$1,080.00 | 7 | \$6,057.73 | 40 | \$0.00 | \$8,942.27 | 60 |
| 53170 COMMITTEE SUPPORT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53175 CITY EVENTS | \$0.00 | \$0.00 | \$1,680.00 | 0 | \$1,680.00 | 0 | \$0.00 | (\$1,680.00) | 0 |
| Total City Council | \$81,417.00 | \$0.00 | \$14,512.32 | 18 | \$77,025.18 | 95 | \$0.00 | \$4,391.82 | 5 |
| 05130 CITY MANAGER |  |  |  |  |  |  |  |  |  |
| 51110 REGULAR SALARIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51200 FICA/MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51210 GROUP INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51240 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 4/9/2018 |  |  |  |  |  |  | Exp | iture Report Page | 1 of 9 |


| 100 GENERAL FUND |  |  | City 0 |  |  |  |  |  |  |
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| 010 ADMINISTRATIVE SERVICE |  |  | ure Report |  |  |  |  |  |  |
| 05130 CITY MANAGER |  | Level 4 Sum | or December |  |  |  |  |  |  |
| Accounts | Budget Appropriation | Supplemental Appropriation | Current Pd Expenditures | $\begin{aligned} & \text { Curr } \\ & \text { Pct } \end{aligned}$ | Year To Date Expenditures | $\begin{aligned} & \text { YTD } \\ & \text { Pct } \end{aligned}$ | Encumbered Balance | Unencumbered Balance | Une Pct |
| 51260 UNEMPLOYMENT EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51270 WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51280 RELOCATION EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51290 OTHER EMP BENFITS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52121 CONTRACTUAL SVCS CH2M | \$250,000.00 | \$0.00 | \$36,460.00 | 15 | \$200,532.26 | 80 | \$0.00 | \$49,467.74 | 20 |
| 52350 TRAVEL EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52360 DUES \& FEES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION \& TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$295.00 | 0 | \$0.00 | (\$295.00) | 0 |
| 53100 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53175 CITY EVENTS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total City Manager | \$250,000.00 | \$0.00 | \$36,460.00 | 15 | \$200,827.26 | 80 | \$0.00 | \$49,172.74 | 20 |
| 05131 CITY CLERK |  |  |  |  |  |  |  |  |  |
| 51110 REGULAR SALARIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51200 FICA/MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51210 GROUP INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51240 RETIREMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 51260 UNEMPLOYMENT EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52112 ELECTION SERVICES | \$55,123.00 | \$0.00 | \$0.00 | 0 | \$55,143.41 | 100 | \$0.00 | (\$20.41) | 0 |
| 52120 PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52121 CONTRACTUAL SVCS CH2M | \$100,000.00 | \$0.00 | \$13,021.00 | 13 | \$71,618.20 | 72 | \$0.00 | \$28,381.80 | 28 |
| 52330 ADVERTISING | \$18,000.00 | \$0.00 | \$4,700.00 | 26 | \$10,175.00 | 57 | \$0.00 | \$7,825.00 | 43 |
| 52350 TRAVEL EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52360 DUES \& FEES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION \& TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 4/9/2018 |  |  |  |  |  |  | Exp | iture Report Pag | of 9 |



| 100 GENERAL FUND |  |  | st, City Of |  |  |  |  |  |  |
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| 010 ADMINISTRATIVE SERVICE |  |  | ure Report |  |  |  |  |  |  |
| 05151 FINANCE ADMINISTRATION |  | Level 4 Sum | or December |  |  |  |  |  |  |
|  | Budget | Supplemental | Current Pd |  | Year To Date |  | Encumbered | Unencumbered |  |
| Accounts | Appropriation | Appropriation | Expenditures | Pct | Expenditures | Pct | Balance | Balance | Pct |
| 52110 AUDIT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52120 PROFESSIONAL SERVICES | \$3,210.00 | \$0.00 | \$0.00 | 0 | \$3,210.00 | 100 | \$0.00 | \$0.00 | 0 |
| 52121 CONTRACTUAL SVCS CH2M | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53100 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$367.55 | 0 | \$367.55 | 0 | \$0.00 | (\$367.55) | 0 |
| 53101 POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0 | \$1,513.12 | 0 | \$0.00 | $(\$ 1,513.12)$ | 0 |
| 54240 COMPUTER/SOFTWARE | \$2,500.00 | \$0.00 | \$445.00 | 18 | \$2,335.00 | 93 | \$0.00 | \$165.00 | 7 |
| Total Finance Administration | \$5,710.00 | \$0.00 | \$812.55 | 14 | \$7,425.67 | 130 | \$0.00 | (\$1,715.67) | (30) |
| 05153 LEGAL SERVICES DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 51300 TECHNICAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52120 PROFESSIONAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$20,000.00 | 100 |
| 52122 ATTORNEY FEES/CITY ATTORNEY | \$300,000.00 | \$0.00 | \$62,825.99 | 21 | \$254,505.00 | 85 | \$0.00 | \$45,495.00 | 15 |
| 52130 ATTORNEY FEES/OTHER | \$80,000.00 | \$0.00 | \$25,164.65 | 31 | \$67,104.39 | 84 | \$0.00 | \$12,895.61 | 16 |
| 52131 CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Legal Services Department | \$400,000.00 | \$0.00 | \$87,990.64 | 22 | \$321,609.39 | 80 | \$0.00 | \$78,390.61 | 20 |
| 05155 ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| 52121 CONTRACTUAL SVCS CH2M | \$73,000.00 | \$0.00 | \$10,419.60 | 14 | \$10,419.60 | 14 | \$0.00 | \$62,580.40 | 86 |
| 52123 PROCESSIONAL SERVICES OTHER | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52131 CONTRACTUAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$46,879.06 | 0 | \$0.00 | (\$46,879.06) | 0 |
| 52132 MARKETING | \$4,500.00 | \$0.00 | \$8,571.00 | 190 | \$17,071.00 | 379 | \$0.00 | (\$12,571.00) | (279) |
| 52133 TRAINING TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION \& TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Economic Development | \$77,500.00 | \$0.00 | \$18,990.60 | 25 | \$74,369.66 | 96 | \$0.00 | \$3,130.34 | 4 |
| 05156 FACILITIES \& BUILDINGS DEPT |  |  |  |  |  |  |  |  |  |
| 51300 TECHNICAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$1,000.00 | 100 |
| 52120 PROFESSIONAL SERVICES | \$2,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$2,500.00 | 100 |




| 100 GENERAL FUND |  |  | O |  |  |  |  |  |  |
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| 010 ADMINISTRATIVE SERVICE |  |  | ure Report |  |  |  |  |  |  |
| 05159 GENERAL OPERATIONS |  | Level 4 Sum | or December |  |  |  |  |  |  |
| Accounts | Budget Appropriation | Supplemental Appropriation | Current Pd Expenditures | $\begin{array}{r} \text { Curr } \\ \text { Pct } \end{array}$ | Year To Date Expenditures | $\begin{gathered} \text { YTD } \\ \text { Pct } \end{gathered}$ | Encumbered Balance | Unencumbered Balance | Une Pct |
| 53175 CITY EVENTS | \$0.00 | \$0.00 | \$237.85 | 0 | \$12,743.50 | 0 | \$0.00 | (\$12,743.50) | 0 |
| 54230 FURNITURE AND FIXTURES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 54231 SIGNS | \$0.00 | \$0.00 | \$0.00 | 0 | \$1,085.75 | 0 | \$0.00 | (\$1,085.75) | 0 |
| 54240 COMPUTER/SOFTWARE | \$28,000.00 | \$0.00 | \$9,559.36 | 34 | \$25,122.34 | 90 | \$0.00 | \$2,877.66 | 10 |
| 54250 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 58130 PRINCIPAL NOTE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 58230 INTEREST NOTE PAYMENTS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 58400 CLOSING COSTS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total General Operations | \$382,500.00 | \$0.00 | \$145,973.44 | 38 | \$521,507.28 | 136 | \$0.00 | (\$139,007.28) | (36) |
| 05900 DESIGNATED RESERVER |  |  |  |  |  |  |  |  |  |
| 57902 RESERVE CONTINGENCY | \$184,922.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$184,922.00 | 100 |
| Total Designated Reserver | \$184,922.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$184,922.00 | 100 |
| Total ADMINISTRATIVE SERVICE | \$1,913,482.00 | \$0.00 | \$431,457.81 | 23 | \$1,659,693.36 | 87 | \$0.00 | \$253,788.64 | 13 |
| 050 COURT |  |  |  |  |  |  |  |  |  |
| 05160 MUNICIPAL COURT |  |  |  |  |  |  |  |  |  |
| 52120 PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$1,000.00 | 0 | \$1,613.18 | 0 | \$0.00 | (\$1,613.18) | 0 |
| 52121 CONTRACTUAL SVCS CH2M | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52140 SOLICITOR | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52150 PUBLIC DEFENDER | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52160 PROBATION SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52170 COURT CLERK | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52351 ADMINISTRATION EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$1,000.00 | 100 |
| 54240 COMPUTER/SOFTWARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Municipal Court | \$1,000.00 | \$0.00 | \$1,000.00 | 100 | \$1,613.18 | 161 | \$0.00 | (\$613.18) | (61) |
| Total COURT | \$1,000.00 | \$0.00 | \$1,000.00 | 100 | \$1,613.18 | 161 | \$0.00 | (\$613.18) | (61) |


| 100 GENERAL FUND 060 PARKS |  |  | st, City Of ure Report |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06210 PARKS ADMINIDTRATION |  | Level 4 Sum | or December |  |  |  |  |  |  |
| Accounts | Budget Appropriation | Supplemental Appropriation | Current Pd Expenditures | $\begin{array}{r} \text { Curr } \\ \text { Pct } \end{array}$ | Year To Date Expenditures | $\begin{gathered} \text { YTD } \\ \text { Pct } \end{gathered}$ | Encumbered Balance | Unencumbered Balance | Une Pct |
| 060 PARKS |  |  |  |  |  |  |  |  |  |
| 06210 PARKS ADMINIDTRATION |  |  |  |  |  |  |  |  |  |
| 52120 PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52200 REPAIRS \& MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 53100 OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Parks Adminidtration | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total PARKS | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 070 COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| 05159 GENERAL OPERATIONS |  |  |  |  |  |  |  |  |  |
| 52370 EDUCATION \& TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$2,400.00 | 0 | \$0.00 | (\$2,400.00) | 0 |
| 54240 COMPUTER/SOFTWARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$13,200.00 | 0 | \$0.00 | (\$13,200.00) | 0 |
| Total General Operations | \$0.00 | \$0.00 | \$0.00 | 0 | \$15,600.00 | 0 | \$0.00 | (\$15,600.00) | 0 |
| 07210 COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| 52120 PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$410,183.40 | 0 | \$0.00 | (\$410,183.40) | 0 |
| 52121 CONTRACTUAL SVCS CH2M | \$742,818.00 | \$0.00 | \$91,152.00 | 12 | \$91,152.00 | 12 | \$0.00 | \$651,666.00 | 88 |
| 52370 EDUCATION \& TRAINING | \$3,500.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$3,500.00 | 100 |
| 54240 COMPUTER/SOFTWARE | \$13,200.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$13,200.00 | 100 |
| Total Community Development | \$759,518.00 | \$0.00 | \$91,152.00 | 12 | \$501,335.40 | 66 | \$0.00 | \$258,182.60 | 34 |
| Total COMMUNITY DEVELOPMENT | \$759,518.00 | \$0.00 | \$91,152.00 | 12 | \$516,935.40 | 68 | \$0.00 | \$242,582.60 | 32 |
| 270 COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| 07210 COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| 52120 PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 52370 EDUCATION \& TRAINING | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| 54240 COMPUTER/SOFTWARE | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total Community Development | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total COMMUNITY DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | \$0.00 | 0 |
| Total GENERAL FUND | \$2,674,000.00 | \$0.00 | \$523,609.81 | 20 | \$2,178,241.94 | 81 | \$0.00 | \$495,758.06 | 19 |
| 275 HOTEL/MOTEL |  |  |  |  |  |  |  |  |  |
| 4/9/2018 |  |  |  |  |  |  | Exp | diture Report Pag | 8 of 9 |



| Type From 4 -Revenues |  | Type To |  | Period | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | nses | System Date | 4/9/2018 |
|  |  |  |  | System Time | 2:52:47 pm |
| Detail Level |  | Level 4 double space |  | Print Date | 4/9/2018 |
| Adjusted Budget Column |  |  | N | Print Time | 2:52:55 pm |
|  |  |  | Run by | ARM |
| Level | From | To |  | New Page | Print ID | 381 |
| 1 | ALL |  | n/a | System version | 7.1.11 |
| 2 | ALL |  | N | Export | APGLXP17 |
| 3 | ALL |  | N | Export version | VM-07110002 |
| 4 | ALL |  | N |  |  |
| 5 | ALL |  | n/a |  |  |

